

**ADDENDUM NO. 1
CONSTRUCTION OF THE
WATER, SANITARY SEWER AND DRAINAGE FACILITIES
TO SERVE
WOODFOREST SECTION 6
MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 113
AND MSEC ENTERPRISE, INC.
CITY OF CONROE
MONTGOMERY COUNTY, TEXAS**

MAY 12, 2010

LJA JOB NO. 1173-0106 (9.4)

The following changes will be considered part of the Construction Plans, Bid Proposal and Contract Documents:

1.) Reference: **Contract Documents – Invitation to Bidders**

Replace: Page 1 of 1 with revised Page 1 of 1 (attached).

Clarification: Bid Opening is rescheduled to 10:00 a.m., Thursday, May 27, 2010.

There are no other changes or revisions to the Construction Plans, Bid Proposal and Contract Documents at this time.



INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Montgomery County Municipal Utility District No. 113 and MSEC Enterprise, Inc. for construction of the Water, Sanitary Sewer and Drainage Facilities to Serve Woodforest Section 6, LJA Job No. 1173-0106, will be received at the office of the Engineer, LJA Engineering & Surveying, Inc., 2929 Briarpark Drive, Suite 200, Houston, Texas 77042, until 10:00 a.m., Thursday, May 27, 2010, and then publicly opened and read aloud.

Copies of the Plans and Specifications may be obtained from the Engineer for a non-refundable fee of \$95.00 per set.

Montgomery County Municipal Utility District No. 113 and MSEC Enterprise, Inc. will hold a non-mandatory pre-bid conference at 2929 Briarpark Drive, Suite 200, Houston, Texas 77042, at 10:00 a.m., Thursday, May 13, 2010. Montgomery County Municipal Utility District No. 113 and MSEC Enterprise, Inc. reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to Montgomery County Municipal Utility District No. 113 and MSEC Enterprise, Inc. in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

Dates of Advertisement: 04/28/10; 05/05/10