

**ADDENDUM NO. 1
CONSTRUCTION OF THE
WATER, SANITARY SEWER AND DRAINAGE FACILITIES
TO SERVE
PHASE III OF THE VILLAGE AT TUSCAN LAKES SECTION TWO
GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 44
CITY OF LEAGUE CITY
GALVESTON COUNTY, TEXAS**

January 20, 2010

LJA JOB NO. 1549-0203D (9.4)

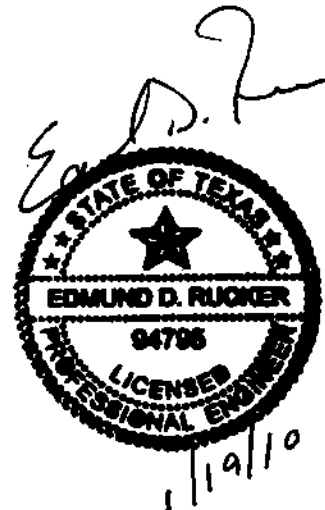
The following changes will be considered part of the Construction Plans, Bid Proposal and Contract Documents:

1.) Reference: **Contract Documents – Invitation to Bidders**

Replace: Page 1 of 1 with revised Page 1 of 1 (attached).

Clarification: Pre-Bid Conference is rescheduled to 2:00 p.m., Thursday, January 28, 2010, and Bid Opening is rescheduled to 2:00 p.m., Thursday, February 4, 2010.

There are no other changes or revisions to the Construction Plans, Bid Proposal and Contract Documents at this time.



INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Galveston County Municipal Utility District No. 44 for construction of the Water, Sanitary Sewer and Drainage Facilities to Serve Phase III of The Village at Tuscan Lakes Section Two, LJA Job No. 1549-0203D, will be received at the office of the Engineer, LJA Engineering & Surveying, Inc., 2929 Briarpark Drive, Suite 200, Houston, Texas 77042, until 2:00 p.m., Thursday, **February 4, 2010**, and then publicly opened and read aloud.

Copies of the Plans and Specifications may be obtained from the Engineer for a non-refundable fee of \$95.00 per set.

Galveston County Municipal Utility District No. 44 will hold a non-mandatory pre-bid conference at 2929 Briarpark Drive, Suite 200, Houston, Texas 77042, at 2:00 p.m., Thursday, January 28, 2010. Galveston County Municipal Utility District No. 44 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to Galveston County Municipal Utility District No. 44 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

Dates of Advertisement: 01/06/10; 01/13/10