

ADDENDUM NO. 2

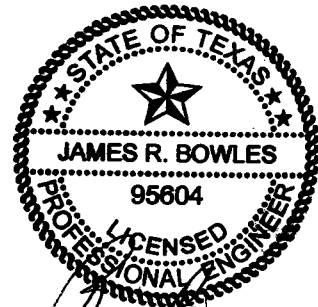
**CONSTRUCTION OF
SANITARY FORCE MAIN
TO SERVE
THE WOODLANDS 400 ACRE TRACT
HARRIS - MONTGOMERY COUNTIES MUNICIPAL UTILITY DISTRICT NO. 386
THE WOODLANDS
MONTGOMERY COUNTY, TEXAS**

May 11, 2010

Job No. 0472-7003A-401C

The following changes will be considered part of the Plans, Construction and Bid Documents:

1. Reference: Bid Proposal
 - Replace Pages PB-3 with revised Pages PB-3 (Attached).



James R. Bowles
5-11-2010

ADDENDUM NO. 2
FRN F-1386
LJA Engineering & Surveying, Inc.

**BID SCHEDULE
FOR CONSTRUCTION OF
SANITARY FORCE MAIN
TO SERVE
THE WOODLANDS 400 ACRE TRACT
HARRIS - MONTGOMERY COUNTIES MUNICIPAL UTILITY DISTRICT NO. 386**

DIVISION I - SANITARY SEWER COLLECTION SYSTEM

The Contractor is to fully understand that the Unit Price shall include a sufficient allowance for the completion of all work bid upon, including all labor, materials, excavation, incidentals, pipe bedding, special backfill, clean up, disposal of excess excavated material, and all clearing and grubbing, if any.

Item	Quantity	Unit	Description	Unit Price	Material Cost	Labor & Equip. Cost	Total Cost
1.	7,302	LF	12" Force Main, PVC C900 DR18, Including Excavation, Bedding, Backfill (Acceptable bank sand will be allowed for alternative bedding material as directed by the Engineer) and Fittings @ _____dollars _____cents per unit	\$ _____	\$ _____	\$ _____	\$ _____
2.	737	LF	20" Steel Casing for 12" @ Force Main _____dollars _____cents per unit	\$ _____	\$ _____	\$ _____	\$ _____
3.	4	EA	Air Release Valve for 12" Force Main @ _____dollars _____cents per unit	\$ _____	\$ _____	\$ _____	\$ _____
4.	700	LF	Auger for 12" Force Main, "Does Not Include" 12" Forcemain, PVC C-900 DR18 @ _____dollars _____cents per unit	\$ _____	\$ _____	\$ _____	\$ _____
5.	737	LF	Auger for 20" Steel Casing, "Does Not Include" 12" Forcemain, PVC C-900 DR18 @ _____dollars _____cents per unit	\$ _____	\$ _____	\$ _____	\$ _____
6.	2	EA	Remove and Dispose of Existing Sanitary Sewer Plug and Connect Proposed 12" Force Main @ _____dollars _____cents per unit.	\$ _____	\$ _____	\$ _____	\$ _____

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