

ADDENDUM NO. 1

**CONSTRUCTION OF
WATER DISTRIBUTION SYSTEM,
SANITARY SEWER COLLECTION SYSTEM AND DRAINAGE FACILITIES
TO SERVE
THE WOODLANDS CREEKSIDE PARK WEST SECTION 6
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 386
THE WOODLANDS
HARRIS COUNTY, TEXAS**

March 5, 2010

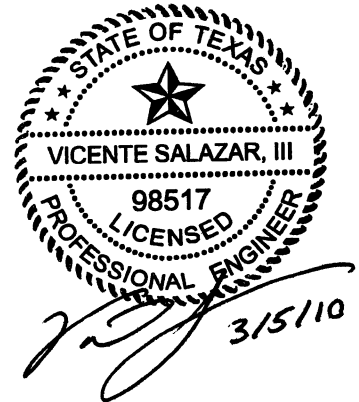
Job No. 0472-8006

The following changes will be considered part of the Plans, Construction and Bid Documents:

1.) Reference: **Bid Schedule**

Replace: Page PB-10 with revised page PB-10, (attached).

There are no other changes or revisions to the Construction Plans, Bid Proposal and Contract Documents at this time.



BID SCHEDULE – CONTINUED
THE WATER DISTRIBUTION SYSTEM, SANITARY SEWER COLLECTION SYSTEM
AND DRAINAGE FACILITIES TO SERVE
THE WOODLANDS CREEKSIDE PARK WEST SECTION 6
JOB NO. 0472-8006
DIVISION III - DRAINAGE FACILITIES

| Item | Quantity | Unit | Description | Unit Price | Material Cost | Labor & Equip. Cost | Total Cost |
|---|----------|------|---|------------|---------------|---------------------|------------|
| 7. | 927 | LF | Trench Safety System (All Depth) @ _____dollars _____cents per unit | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 8. | 178 | LF | Excavation, Hauling Grading and Seeding of Overflow Swales (Per Detail) @ _____dollars _____cents per unit | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 9. | 392 | LF | Excavation, Hauling Grading and Seeding of Outfall Ditch (Per Detail) @ _____dollars _____cents per unit | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 10. | 2 | EA | Storm Outfall Slope Protection For 24" CGMP Includes 4" Concrete Slope Paving and Rebar @ _____dollars _____cents per unit | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 11. | 1 | LS | Storm Water Pollution Prevention Plan, Includes Filter Fabric Fencing, Inlet Protection and Construction Entrance @ _____dollars _____cents per unit | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 12. | 1 | EA | Outfall Slope Protection for 24" RCP (Per Detail No. 1 Sheet 19 of 22), Includes Rip-Rap and 4" Concrete Slope Protection @ _____dollars _____cents per unit | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| TOTAL DIVISION III - DRAINAGE FACILITIES | | | | | \$ _____ | \$ _____ | \$ _____ |

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